

AMENDED  
APPLICATION FOR PERMIT

Nº 35978

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... OCT 6 1978  
Returned to applicant for correction..... NOV 29 1978  
Corrected application filed..... DEC 5 1978  
Map filed..... OCT 8 1978

The applicant..... Alfred Inglis  
..... 2150 Mt. View Drive ..... of ..... Fallon .....  
Street and No. or P.O. Box No. City or Town  
..... Nevada 89406 ..... hereby make..... application for permission to appropriate the public  
State and Zip Code No.  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... underground .....  
Name of stream, lake or other source.
2. The amount of water applied for is..... 1 ..... second-foot  
One second-foot equals 448.83 gals. per min.  
(a) If stored in reservoir give number of acre-feet..... acre-feet
3. The water to be used for..... quasi-municipal .....  
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:  
(a) Irrigation (state number of acres to be irrigated).....  
(b) Stockwater (state number and kinds of animals to be watered).....  
(c) Other use (describe fully under "No. 12. Remarks").....  
(d) Power:  
(1) Horsepower developed.....  
(2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: Well #1 located in the SE $\frac{1}{4}$  of NW $\frac{1}{4}$  sec. 22, T19N, R28E, MDB&M, at a point that bears S 61° 29' 30" W a distance of 1161.05 feet from the NE corner of SE $\frac{1}{4}$  of NW $\frac{1}{4}$ .  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.  
Sec. 22, T19N, R28E, MDB&M.
6. Place of use..... portion of SE $\frac{1}{4}$  of NW $\frac{1}{4}$  sec. 22, T19N, R28E, MDB&M  
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about..... January 1st ..... and end about December 31st ....., of each year.  
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... pump and distribution system  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$50,000.00
10. Estimated time required to construct works.....2 years
11. Estimated time required to complete the application to beneficial use.....2 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

.....An estimate of 60 single unit lots with landscaping will be  
 .....served. A park of approximately 1 acre is proposed.

Applicant... Alfred Inglis.....

By...s/ Lowell D. Emery.....

Lowell D. Emery, SWRS 536

Compared lp/bl.....jm/dh.....

P.O. Box 84

Fallon, Nev. 89406

.....APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

.....This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

No perforations are to be placed within 100 feet of the top of the well casing.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.5.....cubic feet per second, but not to exceed 21.9 million gallons annually.

Actual construction work shall begin on or before.....October 12, 1979

Proof of commencement of work shall be filed before.....November 12, 1979

Work must be prosecuted with reasonable diligence and be completed on or before.....October 12, 1980

Proof of completion of work shall be filed before.....November 12, 1980

Application of water to beneficial use shall be made on or before.....October 12, 1983

Proof of the application of water to beneficial use shall be filed on or before.....November 12, 1983

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....**NOV 23 1979**  
 Completion of work filed.....  
 Proof of beneficial use filed.....  
 Cultural map filed.....  
 Certificate No.....Issued.....  
 Recorded.....Bk.....Page.....

IN TESTIMONY WHEREOF, I WILLIAM J. NEWMAN  
 State Engineer of Nevada, have hereunto set my hand and the seal of  
 my office, this 12th day of APRIL,

A.D. 1979

*William J. Newman*  
 State Engineer

**CANCELLED** County Recorder **JAN 6 1981** **OF FAILURE**  
 OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT  
*William J. Newman*  
 STATE ENGINEER

## Exhibit "A"

Well #1 in the SE $\frac{1}{4}$  of NW $\frac{1}{4}$ , Sec. 22, Township 19 North, Range 28 East, MDB&M, at a point that bears S 61° 29' 30" W a distance of 1161.05 feet from the NE corner of SE $\frac{1}{4}$  of NW $\frac{1}{4}$ , Sec. 22, Township 19 North, Range 28 East, MDB&M.

Also, Well #2 in the SE $\frac{1}{4}$  of NW $\frac{1}{4}$ , Sec. 22, Township 19 North, Range 28 East, MDB&M, at a point that bears S 59° 22' 00" W a distance of 1185.73 feet from the NE corner of SE $\frac{1}{4}$  of NW $\frac{1}{4}$ , Sec. 22, Township 19 North, Range 28 East, MDB&M.

